FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00030638 **Type of Permit:** FILMING **Release Date:** 08/17/2010

| | |
|---|---|
| **Production Company** | TWENTIETH CENTURY FOX TELEVISION |
| **Insured Company Name** | TWENTIETH CENTURY FOX TELEVISION |
| Contact Phone No. 1 | 310-369-1800 |
| Contact Phone No. 2 | 310-969-0094 |
| Fax | |
| Address | 10201 W PICO BLVD, BUILDING 1 LOS ANGELES, California 90064 |
| **Production Title** | TRAFFIC LIGHT |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | N/A N/A |
| **Director** | Chris Koch |
| **1st AD** | John O'Rourke |
| **Production Manager** | Barbara Black |
| **FilmL.A. Coordinator** | Hans Groszkruger |
| **Location Manager** | Jill Mitchell |
| Primary Phone | Mobile - 310-678-3225 |
| Secondary Phone | |
| **Location Assistant** | N/A N/A |
| Primary Phone | Office - 310-678-3225 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE SAFETY OFFICER | $960.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,825.00

**Number of Locations** 2

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00030638 | **Location Manager** | Jill Mitchell |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 310-678-3225 |
| **Insured Company** | TWENTIETH CENTURY FOX TELEVISI... | Secondary Phone | |
| **Production Title** | TRAFFIC LIGHT | | |

**Location Address** National Blvd. - La Cienega Blvd. - Century Park East - Santa Monica Blvd. - Westwood Blvd., Los Angeles, CA, 90068

**Location Type** Driving grid

**Film Dates** 8/18/2010 - 8/18/2010 07:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** FOX AGENT LETTER.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Picture vehicles | 3 |
| Process Trailer | 1 |
| Stakebed Trucks | 2 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 13 |
| Extras | 3 |
| Off-Duty/Retired LAPD Officer(s) | 4 |

**Filming Activities** Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Process Trailer; Camera mounts , ; Rigging process trailer in red zone on Galaxy Way, west to the end from Ave of the Stars.;

**Jurisdiction** **Political:** Multiple Jurisdictions **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:**

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**

**Base Camp**
Location Type : Private Parking Lot
Street : Culver City

**Crew Parking**
Location Type : Private Parking Lot
Street : Culver City

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00030638 | **Location Manager** | Jill Mitchell |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 310-678-3225 |
| **Insured Company** | TWENTIETH CENTURY FOX TELEVISI... | Secondary Phone | |
| **Production Title** | TRAFFIC LIGHT | | |

**Location Address** 2025 Avenue of the Stars, Los Angeles, CA, 90067

**Location Type** Hotel

**Film Dates** 8/19/2010 - 8/19/2010 06:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 5 |
| Generator | 1 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 50 |
| LA City UFSO assigned | 25951 |

**Filming Activities** Drive ups & away; Interior and exterior dialogue; dolly and track; valet area, lobby, bar, suite; talent in car, gator, golf cart;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 632 **Grid:** E3

**Approvals**
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Vincent Owens
LOS ANGELES POLICE DEPARTMENT — Mark Buck

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Private Parking Lot

NOT A PERMIT

# Appointment of As Authorized Agent and Representative

I certify that I am a representative of 20th Century Fox TV ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint "Stanley Location Services INC". and its employees and agents (" SLS ") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept , modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands , acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SLS . Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints SLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency; entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint SLS as Principal's agent as set forth herein.

**STANLEY LOCATION SERVICES INC.**
**591 E. Los Angeles St.**
**Simi Valley, CA 93065**

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

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Dated: 8-17-10

Name of Principal: 20th Century Fox TV

Representative's Signature: _____

Print Representative's name: Jill Mitchell
Representative's Title: Location Manager
Principal's Address: 10201 W. Pico Blvd.,Bldg 104
3rd floor Los Angeles CA 90035

Principal's Telephone: (310 ) 678 - 3225

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